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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Application & Inventor** application of: Marchetti et al.**Application No.** 10/783,415**Filed:** February 19, 2004**Confirmation No.** 6397**For:** NUCLEOTIDE AND DEDUCED AMINO  
ACID SEQUENCES OF TUMOR GENE INT6**Examiner:** Davis**Art Unit:** 1614**Attorney Reference No.** 4239-67782-01**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)Date Mailed October 11, 2005

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

In response to the Notice of Non-Compliant Amendment, enclosed is a resubmission of the corrected section of the Amendment previously submitted on September 7, 2005, for the above application.

- No additional fee is required.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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By \_\_\_\_\_  
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Registration No. 43,121

cc: Docketing



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reapplication of: Marchetti et al.

**Application No. 10/783,415**

**Filed:** February 19, 2004

**Confirmation No. 6397**

**For: NUCLEOTIDE AND DEDUCED AMINO ACID SEQUENCES OF TUMOR GENE INT6**

Examiner: Davis

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## AMENDMENT

In response to the Notice of Non-Compliant Amendment, dated September 26, 2005, this is a resubmission of the corrected section of the Amendment previously filed on September 7, 2005. This amendment includes the complete claim listing as requested in the Notice.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks begin on page 4.**